



06-01-04

IPW3662
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) : Benco et al.
TITLE : **NETWORK SUPPORT FOR
SUBSCRIBER ACCESS TO
MOBILE CALLER LOCATION
INFORMATION**
APPLICATION NO. : 10/601,945
FILED : June 23, 2003
CONFIRMATION NO. : 7837
EXAMINER : Gregory C. Issing
ART UNIT : 3662
LAST OFFICE ACTION : March 1, 2004
ATTORNEY DOCKET NO. : LUTZ 2 00221
Case Name/No.
Benco 26-19-19-20-19

AMENDMENT A

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed March 1, 2004, in the above-referenced patent application, Applicants respectfully request amendment, reexamination and reconsideration of the application.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 4 of this paper.

Remarks/Arguments begin on page 14 of this paper.

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Case Name/No. Benco 26-19-19-20-19
Attorney Docket No.: LUTZ 2 00221

AMENDMENT TRANSMITTAL LETTER

Ser. No.: 10/601,945	Filed: June 23, 2003	Examiner: Gregory C. Issing
Art Unit: 3662	Title: NETWORK SUPPORT FOR SUBSCRIBER ACCESS TO MOBILE CALLER LOCATION INFORMATION	

To the Commissioner for Patents:

Transmitted herewith is an **Amendment A** in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	34	Minus	34	0	X 18	\$0.00
Indep. Claims	5	Minus	4	1	X 86	\$86.00
TOTAL					=	\$86.00

- ☐ No additional fee is required.
- ☐ A check in the amount of \$ _____ is attached.
- ☒ Charge \$86.00 to Deposit Account No. 06-0308.
- ☐ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a _____ month extension of time to respond to the outstanding Office Action. Enclosed is a check in the amount of \$ _____ to cover the applicable extension of time fees.
- ☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 06-0308.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 06-0308.

Respectfully submitted,
FAY, SHARPE, FAGAN,
MINNICH & MCKEE, LLP

May 28, 2004
Date

Joseph D. Dreher
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CERTIFICATE OF MAILING

- I certify that this Amendment Transmittal Letter and accompanying document(s) are being
- ☐ deposited with the United States Postal Service as First Class mail under 37 C.F.R. 1.8, addressed to: MAIL STOP AMENDMENT FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
- ☐ transmitted to facsimile number _____ under 37 C.F.R. 1.8 on the date indicated below.
- ☒ deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated below and is addressed to: MAIL STOP AMENDMENT, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail Label No.: EV 341152701 US
Date <u>6/28/04</u>

Signature <u>Stephanie Weinhardt</u>
Printed Name Stephanie Weinhardt